

**Clare County 4-H Council Agenda**  
**Wednesday, September 25, 2024 – Pere Marquette District Library – 6 PM**

## **Call Meeting to Order**

### **Pledges**

**Introductions / Roll Call: Please state your name and club**

**Approval of Past Month's Meeting Minutes and Treasurer's Report**

## **Elections:**

**President – Term 2024 to 2026**

**Vice President – Term 2024 to 2025 (Ages 13 to 19 eligible)**

**Secretary – Term 2024 to 2026**

Announcement of Winners and Congratulations

## **Reports:**

**MSU Extension**

**Fair Report**

**4-H Properties**

### **Committee Reports**

Craft Days

Ambassadors

Gardening

Budget / Audit

Awards / Banquet

Milk Booth / Fundraisers

Camps / Recreation

Cloverbuds

**Public Comment**

**Additions to Agenda**

### **Old Business**

A. Holiday Craft Day Updates

B. Recap – Poster / Flowerpot Contests

C. Recap – Cloverbud Show / Fun Night

D. Holiday Craft Day – Need Team Lead

E. New Fundraiser Ideas

F. Youth Council Funds Transferred

### **New Business**

A. 4-H Home Arts Auction Proposal

B. Honors Club System – Payouts to be made

C. 4-H Adventure Quest – Yearlong Goosechase Game

**Other**

**Adjournment – Next Meeting Wednesday, October 23, 2024**